

EXECUTIVE BOARD	APRIL 13TH	5:00PM
PENSION/H&W	NONE SCHEDULED	
JATC TRUSTEE	NONE SCHEDULED	
FINANCE COMMITTEE	NONE SCHEDULED	
UNION MEETING	APRIL 27TH	7:30PM
<u>RETIREE LUNCH: APRIL 21ST(NOON)</u>		
FISH		
POTATO SALAD		
SLAW		
DESSERT		

PLUMBERS AND PIPEFITTERS LOCAL 101

APRIL 2016

NEWSLETTER

CONGRATULATIONS!!

Local 101 would like to congratulate and thank both Luke Gebke and Kyle Baer for representing Local 101 at this year's Apprenticeship Contest. Luke competed as a Plumbing Apprentice and Kyle competed as a Service Fitter. Both did extremely well and represented Local 101. They had the opportunity to meet other apprentices from throughout the State.



PLUMBERS & PIPEFITTERS LOCAL 101

8 PREMIER DR

BELLEVILLE, IL 62220

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FAX: 618-234-3496

WEBSITE: www.ualocal101.org



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[@Plumbers and Pipefitters Local 101](#)

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NOTICES

Local 101 Shirts are available at the Hall for \$20 and \$30

UA Scholarship Applications: For the 2016-2017 school year are available at the Local 101 Hall, at the Union Meeting or online at uanet.org (Home page). You must be a full-time College/University student. UA members, who are in good standing, and their dependents (please see criteria in the detailed instructions found with the application) are eligible. Applications must be postmarked by June 15, 2016.

UNION/CONTRACT INFORMATION:

2016 Monthly UA DUES RATES (Will remain the same):

- \$33.00** All Members until they reach 65
- \$29.00** All Ameren Employees and Retirees who are not yet 65 *
- \$28.00** All Retirees who were 65 years of age December 31, 2014
- \$27.00** All Retirees who were 65 years of age December 31, 2013
- \$26.00** All Retirees who were 65 years of age December 31, 2011
- \$25.00** All Retirees who were 65 years of age by December 31, 2006
- \$20.00** All Retirees who were 65 years of age by December 31, 2001

***who are not yet 65 and those who reach 65 after December 31, 2014**

CONTRACT ALLOCATION (JANUARY 1, 2016—JUNE 30, 2016)

Current Wage:	\$37.50	Increase: \$0.40	= \$37.90
Current H & W:	\$ 8.55	Increase: \$0.00	= \$8.55
Current Pension:	\$ 5.70	Increase: \$0.10	= \$5.80
IAF/Training:	\$ 1.05	Increase: \$0.00	= \$1.05
Totals:	\$52.80	Increase: \$0.50	= \$53.30

BENEFIT'S OFFICE

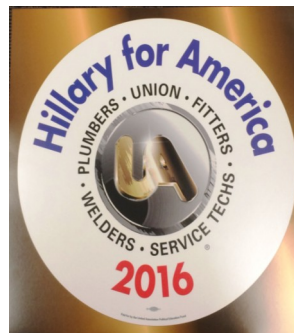
401(k) Changes

If you wish to make changes to or start your 401(k) please submit your forms by June 15th to be effective July 1st. If you need a form for changing your hourly deduction or investment choice contact the Hall or email Kelly at kelly@local101.net. You may also print the forms from the Local 101 website and mail or fax them to us.

COME GET YOUR POLITICAL UA GEAR

Stop by the Local 101 offices and pick up the UA support Hillary 2016 yard posters and T-Shirts.

Available in sizes Small to 4XL.



CONGRATULATIONS:

BIRTHS: Hannah Nicole Yarber, daughter of Matt & Nicole arrived March 18th

PASSED STATE PLUMBING EXAMINE: Congratulations to Caley Meyer, Jordan Nollau and Scott Hemann for passing the State Plumning exam.


COMPLETION OF APPRENTICESHIP: Congratulations to Keith Perkins, Jacob Gass, Caley Meyer and Jordon Nollau for completing the Apprenticeship.

REMINDERS:

- When you have been laid off, it is your responsibility to inform the Hall. Please call to let us know your lay-off date. This includes members who have been traveling.
- When working a job that is out of Local 101’s jurisdiction, it is not only a courtesy, but also necessary that you call the Business Manager of that particular jurisdiction. Jurisdictional Maps & Local Contact Information are available at our Hall.
- A locked Drop-Box has been placed adjacent to the Administrative Office Doors. Anyone needing to drop off union dues payments, confidential paperwork, etc. after hours is encouraged to use the box as it is checked every morning.

MEAT SHOOT

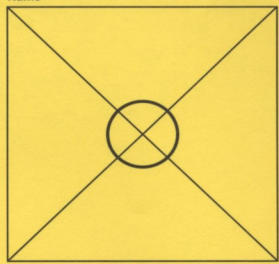
**For
Southwestern
Illinois
Central Labor
Council
PAC Fund**




Shotgun Target

N: 0474

Name _____



Food & Prizes

WHERE:
**TR's Place,
Belleville**

WHEN:
April 10, 2016

TIME:
Noon to ???

Make Checks Payable To:
Southwestern Illinois CLC PAC
P.O. Box 8091
Belleville, Illinois 62222

Sponsor - \$125
Round Sponsor - \$250
Event Sponsor - \$500
Meat Rounds - \$3.00/Ticket
Money Rounds - \$5.00/Ticket

Donation is not deductible for income tax purposes. A copy of our report filed with the State Board of Elections is (or will be) available on the Board's official website (www.elections.il.gov) or for purchase from the State Board of Elections, Springfield, Illinois.

TRAINING NEWS:

EXPIRED CERTIFICATIONS

SHAWN JONES	BRAZE	3/22/2016	DAVID BODEN	BRAZE	3/14/2016
ADAM JUENGER	BRAZE	2/24/2016	DAVID PRITCHARD	SMAW	1/15/2016
DAVID PRITCHARD	GTAW	1/15/2016	ALAN NOLL	SMAW	3/23/2016

MED-GAS BRAZE CONTINUITIES

ANDREW BERGMANN	5/17/2016	JOSH BORRENPOHL	5/13/2016
SCOTT BRASEL	5/10/2016	LYLE ELLING	3/24/2016
DAN MCKENNA	5/20/2016	HAROLD PAJAK	4/29/2016
BRIAN POIROT	4/26/2016	DAVID PRITCHARD	5/22/2016
DALE SCHREMP	4/21/2016	PAT SCHULEIN	5/2/2016
JIM SIMPSON	5/5/2016		

SMAW Welding

JAMES ATTERBERRY	4/1/2016	MATT LAMPE	4/2/2016
DEREK MCKENZIE	4/5/2016	NICK MILLER	5/27/2016
KEITH PERKINS	5/5/2016	BRUCE RAKERS	5/17/2016
KYLE SIGMAN	4/20/2016		

GTAW Welding

JAMES ATTERBERRY	4/1/2016	MATT LAMPE	4/2/2016
DEREK MCKENZIE	4/5/2016	NICK MILLER	5/27/2016
KEITH PERKINS	5/5/2016		

INSTRUMENTATION CERTIFICATION

RALPH BRISK	LEVEL 1	4/22/2016	TOM FREES	LEVEL 2	3/27/2016
KENT JACKSON	LEVEL 2	3/27/2016	JAMES MANN	LEVEL 2	4/17/2016
CHRIS NOTTMEIER	LEVEL 2	3/27/2016	JERRY RADOWSKI	LEVEL 1	4/22/2016
RON STARK	LEVEL 1	4/22/2016			

INDUSTRIAL RIGGING

MARK EHRET JR	5/2/2016	COREY HAGARTY	5/2/2016
RON STARK	5/2/2016		

FOREMAN CERTIFICATION

JOEL BRICKEY	5/8/2016	TIM DEFFENBAUGH	5/8/2016
SCOTT HEMANN	5/8/2016	JEFF MITCHELL	5/8/2016
MIKE VEATH	5/8/2016		

Local 101 will be offering a 2-part class on AO Smith Water Heaters. The first class will discuss sizing and installation of AO Smith Water Heaters. The second class will focus on the new Heat Pump Electric Water Heaters. The classes will be offered Monday, April 4th & 18th starting @6pm. If you are interested please contact Rich. (Pending approval, State Continued Education Hours will be awarded)

APRIL 2016

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<div style="text-align: right;">  </div>	<div style="text-align: right;">  </div>				1	2
3 MEAT SHOOT TR'S PLACE NOON-?	4 AO SMITH WATER HEATER TRAINING 6PM	5	6 EXECUTIVE BOARD MEETING 5:00PM	7	8	9
10	11	12	13	14	15	16
17	18 AO SMITH WATER HEATER HEAT PUMP TRAINING 6PM	19	20	21 RETIREE LUNCH FISH POTATO SALAD SLAW DESSERT	22	23
24	25	26	27 UNION MEETING 7:30PM	28	29	30