

# NEWSLETTER

## NEWS:

Dan McKenna has been appointed Business Agent of Local 101

Local 101 shirts are available at the Hall for \$17

## CONGRATULATIONS

Tony James Stark, Son of Ron & Lauryn Stark, Arrived on February 2<sup>nd</sup>



## Plumbers & Pipefitters

### Local 101

8 Premier Drive  
Belleville, IL 62220

Ph. 234-5504

Fax 234-3496

[www.ualocal101.com](http://www.ualocal101.com)

## Retiree Luncheon:

**March 21st**

Corned Beef & Cabbage  
Potatoes  
Dessert

## Meetings:

**Executive Board** March 13th 5:00 p.m.  
**Finance Committee Mtg.** March 27th 5:30 p.m.  
**Union Meeting** March 27th 7:30 p.m.

## REMINDERS:

401(k) changes on hourly deduction and/or investments are due by March 15th to be effective April 1st.

If you have any questions regarding eligibility, banked hours or would like to request information on retirement paperwork please call the Local 25 Benefit Office at 800-258-8923 and they will be able to assist you.

Recently, a Dues Check-off Authorization form was mailed to you. If you have not already done so, please sign & date the form and return to us (via mail, fax, drop box or bring to the office). It is mandatory that we have this on file. Thank you for your immediate attention to this matter.

When working a job that is out of Local 101's jurisdiction, it is not only a courtesy, but also necessary that you call the Business Manager of that particular jurisdiction. Jurisdictional Maps & Local Contact information are available at our Hall.

All Health & Welfare covered members and dependents each have a \$150.00 Vision Benefit. Please call the Kelly at the Hall or J.W. Terrill (800-467-5982) for more information. To determine if your Medical Provider is a member of HealthLink Open Access III please call 800-624-2356. For precertification of admission or length of stay you will need to call Health Link at 877-284-0102.

To predetermine Eligibility, Status of a Claim or Procedure Coverage please call J.W. Terrill at 800-467-5982. All of this information is listed on your Insurance/Pharmacy Card

A locked Drop-Box has been placed adjacent to the Administrative Office Doors. Anyone needing to drop off union dues payments, confidential paperwork, etc. after hours is encouraged to use the box as it is checked every morning.

### Expired Certifications

Tim Abegg	BRAZE	1/18/13
Tim Abegg	NFPA	2/2/13
Dale Diekemper	GTAW UA-11	12/01/12
Charles Gardner	BRAZE	02/20/13
Brent Loepker	BRAZE	02/20/13
Dan McKenna	SMAW UA-60	02/08/13
Eric Perdun	BRAZE	11/08/12
David Pritchard	GTAW UA-11	1/10/13
David Pritchard	SMAW UA-76	1/10/13
Jason Reid	BRAZE	11/08/12
Mike Schrand	NFPA	2/2/13
Robert Vernier	BRAZE	02/03/13
Bob Vernier	NFPA	2/2/13

### SMAW Weld Continuities

Wes Buehne	3/10/13
Dennis Feazel	4/25/13
Bryce Hammann	3/12/13
Nick Miller	4/28/13
Alan Noll	3/18/13
Rick Polacek	4/1/13
Cassandra Varady	3/19/13
Ryan Veath	3/17/13

### GTAW Weld Continuities

Bryce Hammann	3/12/13
Nick Miller	4/28/13
Rick Polacek	4/1/13

### Med-Gas Braze Continuities (\$26 Fee)

Please remember to include your signed Continuity Sheet from the Contractor you are currently working for. If you are not working or cannot get them to sign the sheet please call the Hall to make arrangements to make a Braze Joint at the Hall.

We will then sign-off on the continuity.

Matt Biekert	3/21/13
Carl Birkner	4/23/13
Wes Buehne	4/23/13
Steve Buettner	2/28/13
Randy Cleveland	4/25/13
Brian Kreher	4/24/13
Dan McKenna	5/2/13
Ellen Nebgen	4/23/13
Harold Pajak	4/1/13
Rick Richter	3/10/13
Mike Schrand	2/27/13
Dale Schremp	4/26/13
Chris Smith	4/9/13
Mike Veath	3/21/13

### Med-Gas Installers (\$20 Fee)

Dave Buesking	NFPA	4/19/13
Steve Buettner	NFPA	4/19/13
Dan McKenna	NFPA	4/19/13
Darrell Michael	NFPA	4/19/13
Dale Schremp	NFPA	4/19/13
Jim Simpson	NFPA	4/19/13

## TRAINING NEWS:

### LOCAL 101 CONTINUING EDUCATION:

To meet your 4-hour requirement for your State Plumbing License

Wednesday, March 6th from 5 – 9 p.m.

Registration 4:30 – 5 p.m.

This class will include a lecture and a hands-on portion in the Aqua Therm Product. Must call the Local 101 Hall (618-234-5504) prior to March 6th to sign-up. Please have your IL Plumbing License # when you call. The class will be limited to 40 individuals. You must be there all 4 hours to receive credit and you must bring your Plumbing License to the class.

### INSTRUMENTATION CLASSES (Daytime)

Two classes will be held (1 Level I and 1 Level II)

One will be held March 11th-19th

The other will be held in April

The Level I Class will be limited to 20 participants

The Level II Class is limited to 6 participants

Must have Level I to sign-up for Level II

Please call to reserve a spot in either class

### Mock Testing & Make-up

March 2<sup>nd</sup>

7:00 a.m. – 10:00 a.m.

March 16<sup>th</sup>

7:00 a.m. - noon

### UA INTERNATIONAL DUES RATES

The rates are as follows:

**\$31.00**-All active Building Trades Members

**\$27.00\*\*\*\*** All Ameren Employees and all Retirees reaching age 65 after December 31, 2011

**\$26.00**- Retirees who were 65 years of age before December 31, 2011

**\$25.00**-Retirees who were 65 years of age by December 31, 2006

**\$20.00**-Retirees who were 65 years of age by December 31, 2001

**\*\*\*\*Notice the increase of \$1.00 per the UA Constitution SEC. 130**